

APPLICATION FOR TRANSPORTATION OR MAINTENANCE OF ISOLATED PUPILS

2017-2018 SCHOOL YEAR
CAMPBELL COUNTY SCHOOL DISTRICT #1
 1000 West 8th St., PO Box 3033
 Gillette, WY 82717

Parent/Guardian: Michelle Hartwigsen

Mailing Address: 841 Recluse Road City/Zip Recluse 82725 Home Phone: 307-331-0547

Father's Place of Employment: Self-employed - Colorado Work Phone: 303-229-6616

Mother's Place of Employment: CCSD - Weston, WY - Little Powder Work Phone: 682-2725

EXACT Location of Residence: 841 Recluse Rd. Recluse, WY 82725

Months for which Isolation is requested: March 5 - May 19 Bus Route student would normally ride: #

Please Choose ONE of the following: Private Transportation Room & Board Family Move
 Please Choose ONE of the following: School Activity Transportation To /From School

Name of Student	Grade	School	School Activity(ies) To and From School
Mican Krumberger	10 th	Campbell Co. High School	Outdoor Track + Field

Only families choosing Private Transportation need to complete the following section:
 Please complete **only** the column for Miles Per Round Trip. The mileage will be calculated in our office once the miles are verified.
 Per the Isolation Policy, 4 miles per round trip may not be reimbursed, thus they are subtracted out of the total per trip.

Private Transportation Miles (Verified by Transportation Department)

Child & School	Miles Per Round Trip	*Mileage Not Reimbursed	Reimbursed Miles	Amount Per Mile 2018 ⁹	Total Per Trip
Mican Krumberger, CCHS	84 82	-4	78	\$0.545 ⁹	\$42.51
		-4		\$0.545	
		-4		\$0.545	

Please indicate the **maximum** number of round trips you will be making per day: One (1) Two (2) (3) Three
 Remember, each trip is counted as one (1) round trip from home to school location.

If you are already in town and your child stays for practice & you then pick them up and go home, you may claim only a half (1/2) trip. If you work in town that day, while your child is participating in the activity, you may not claim a trip.

I certify that the above claims are true and correct to the best of my knowledge and belief. Furthermore, I understand the information provided on this page will be included on the Board of trustee's agenda, available to the general public.

Michelle Krumberger
 Signature of Parent/Guardian

3-6-2018
 Date

Chairperson of School Board _____

Date Application Approved _____