



WYOMING HIGH SCHOOL ACTIVITIES ASSOCIATION  
6571 EAST 2ND STREET  
CASPER, WYOMING 82609

**MEMBERSHIP APPLICATION AND ACTIVITY ENROLLMENT**

School District No. 1 of Campbell County County, of Gillette, Wyoming,

hereby makes application for membership in the Wyoming High School Activities Association. The applicant district submits that its official and legal governing board has read the Constitution, rules and the interpretations of the rules of the Association, and hereby agrees to abide by the covenants there set forth.

As per WHSAA Constitution, Article XIII, Membership Item 2, "All member schools will pay dues by September 1. Schools that fail to submit dues by October 1 will forfeit all contests to that date and will be excluded from participation in culminating events until dues are remitted."

RESOLUTION: Be it resolved, by the Board of Trustees, that School District No. 1 of Campbell County, of Gillette, Wyoming, that the application for membership in the Wyoming High School Activities Association be submitted to the Board of Directors of the said Association. Be it resolved that Cliff Hill shall act as the OFFICIAL WHSAA REPRESENTATIVE of this district in the affairs of the Association. This action taken in REGULAR/SPECIAL meeting of the Trustees of School District No. 1 of Campbell County of Wyoming, on June 1, 2018.

CLERK'S SIGNATURE \_\_\_\_\_

PRESIDENT'S SIGNATURE \_\_\_\_\_

SUPERINTENDENT'S SIGNATURE *[Signature]* \_\_\_\_\_



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 6571 EAST 2ND STREET  
 CASPER, WYOMING 82609  
 PHONE 307-577-0614

Reg #009011

sent 6/28

CATASTROPHIC/LIABILITY INSURANCE FORM  
 2018-2019

NAME OF HIGH SCHOOL Campbell Cnty & Thunder Basin & Wright High School

NAME OF JUNIOR HIGH SCHOOL Twin Spruce, Sage Valley, Little Powder ES, Recluse ES  
Wright Jr High

<u>750</u>	NUMBER OF PARTICIPANTS IN GRADES 7 & 8 X \$7.00 =	\$ <u>5250</u>
<u>1105</u>	NUMBER OF PARTICIPANTS IN GRADES 9-12 X \$7.00 =	\$ <u>7735</u>
<u>20</u>	NUMBER OF PARTICIPANTS IN GRADES 5 & 6 X \$7.00 = (MANDATORY FOR 5 <sup>th</sup> & 6 <sup>th</sup> GRADE PARTICIPANTS)	\$ <u>140</u>
<b>TOTAL DUE</b>		\$ <u>13,125</u>

Participants are counted only once regardless of the number of activities in which they participate.

[Signature]  
 Superintendent's Signature

Cliff Hill  
 WHSAA Representative's Signature

**DUE DATE: SEPTEMBER 1, 2018**

**Do not Fax, Please Send Original Form to the WHSAA**